



**The Bee Society**

Your doctor wants your prescriptions filled right. He wants results. Neither you nor the doctor will be disappointed if your prescriptions are filled at the drug store of Board & McGuire, 1912 1/2 14th St., and 9th and You Sts. N. W. They employ four graduates in pharmacy, skilled and experienced, and you get the results in perfect service.

An invitation was received to attend the seventy-fifth anniversary of the Institute for Colored Youth, Cheyney, Pa., to be held at Friends' Meeting House, Philadelphia, Pa. Prof. Hugh M. Brown is the principal of said school.

Rev. W. A. Taylor, pastor of the First Baptist Church, of Newport News, Va., passed through the city, while here he was the guest of Attorney Jabez Lee. Rev. Taylor called at the office of The Bee before leaving the city.

W. T. Vernon and Rev. I. N. Ross were among the speakers at Sharp Street Memorial Church in Baltimore. The local lodges of Knights of Pythias held thanksgiving services there.

Mrs. Herazette Ryder Rice of Liberty, Md., has been visiting her sister and mother, Miss Jane and Mrs. Senie Ryder, of 1904 L Street N. W.

Miss Comora Carter will visit friends in Baltimore Sunday.

Mrs. Lucy Lewis, of West Virginia, has been the guest of Rev. M. W. Clair during the past week.

Miss M. Edith Cooper, who is the assistant supervisor of practice in the Baltimore schools, is spending a few days with Mrs. H. B. Quander, of 2423 Georgia avenue N. W.

Miss Olive Madello is in the city a few days, the guest of her mother, Mrs. Senia Madello, of 1904 9th St. N. W.

Mr. Clarence Burke and Mr. James Carper, of Baltimore, were visitors to the city last week.

Miss Mary E. Baltimore, who has been visiting in Harrisburg, Pa., left for her home Tuesday.

Dr. Stephen J. Lewis, of Harrisburg, Pa., spent a few days in the city last week.

Mrs. C. W. Posey and Mrs. John Lovett, of Pittsburgh, Pa., were among the visitors to the city who attended conference.

Mrs. Henry P. Payne, of Pittsburgh, Pa., accompanied by her little son Henry Jr., is visiting her sister, Miss Erminie F. Shinn, in this city.

Mr. T. F. Stulze, of Winston-Salem, N. C., will be in the city in a few days.

The vacancy in the position of chief clerk of Freedman's Hospital, held until recently by Mr. Harry H. Cardozo, will be filled in a few days by Surgeon-in-Chief Warfield. Miss Arsine Elizabeth Jones and Mr. William E. Cobb are assistant clerks in the hospital.

Mr. Abner McMurry, of Burgin, Ky., near Lexington, has succeeded the late Mr. Shermon L. Brooks, in the appointment division of the Treasury Department.

Mr. Arlington B. Chaney, of New Bedford, Mass., is visiting his family at 1910 Eleventh street N. W. He may locate here in the near future.

Mr. George H. C. Williams, formerly of the Armstrong Manual Training School, and later principal of a thriving industrial and agricultural school at Bowie, Md., is in the psychological ward of the Washington Asylum for observation and treatment. His condition is due to overwork.

Mr. James M. Harrison, Norfolk's popular lawyer, poet and editor, spent last Sunday in the city.

Washington is to have colored ball this summer at Union League Park, 'tis said.

Rector T. J. Brown preached an able sermon last Sunday evening at St. Luke's P. E. Church taking his argument from the text: "Where we would do good, evil is always present." Mr. Clarence Mayo sang the offertory.

Mrs. Bessie Austin, who has been visiting her mother, Mrs. S. A. McKinney, left the city last week.

Drs. Board and McGuire, 14th St. N. W., and 9th and You Streets N. W., continue to treat their patrons in a manner that continues to draw them.

Mrs. M. E. Beard, of 1624 Church Street Northwest, entertained a few friends last evening in honor of her house guest, Mrs. Sharper.

Mr. and Mrs. J. L. Jones, of 907 S Street, entertained a few friends Tuesday evening to meet Mrs. Sharper, of Pennsylvania.

Mrs. Sharper, of Pennsylvania, will leave for her home Saturday. She has had a pleasant stay, and enjoyed the beautiful city.

The Richards Literary Club met at the residence of Miss Munday, 1904 Ninth Street Northwest, on last Thursday after the routine of business, the club listened to and enjoyed an instrumental solo by Miss Munday, which was followed by an essay by Miss H. J. Moore, on the "Work of Titian." The club was then ushered to the dining room, where a very dainty repast was enjoyed by all.

Rev. J. P. Uragg, of Atlanta, Ga., and Rev. G. W. W. Jenkins were the

sical program was highly entertaining. Mr. Henry Johnson presided.

The Crispus Attucks Relief Association celebrated its ninth anniversary Sunday evening at Mt. Zion M. E. Church.

The reappointment of Rev. D. W. Hayes, pastor of Mt. Zion M. E. Church, by the distinguished Bishop, W. T. Anderson, L. L. D., on Sunday night at the closing of the Washington annual conference, has caused great rejoicing among the members and friends of the pastor, as was shown by the constant stream of visitors at the parsonage to offer their congratulations in the reappointment of Dr. Hayes, which seems to have been a two-fold significance: first, by the acknowledgment of the services of a scholarly and refined gentleman of the best type in the Christian ministry, of which any church should feel with pride of such a possession. Second, because it will remove congestion of a tyrannical influence of long standing in the church, and cause a spirit of more Christian activity, and will be helpful and productive for the best interests of the greatest number. The Bee correspondent congratulates the pastor and church, and predicts a successful year of administration.

**ALEXANDRIA NEWS.**

The funeral of Mr. Robert Burke, who died at his residence, 517 So. Columbus Street, Sunday, March 24, took place from Alfred Street Baptist Church Wednesday, March 27, 3 P. M. Rev. Alexander Truett officiating, assisted by Rev. S. M. Johnson. The deceased was born in Thoroughfare, Virginia, in the year 1851, and came to this city when quite a youngster. He was a baker of no mean ability, and during his sojourn here, he, with his artistic work and novel ideas, practically laid, what might be termed, the chief corner stone of what is now acknowledged to be the largest white confectionery business in the city.

About thirty years ago the deceased went in business for himself at 517 So. Columbus street. His thorough knowledge of the business, together with his personal supervision, has won for him during these years a place among the most successful confectioners in the city. His pies, which were his specialty, are sold in wholesale lots to lunch room and restaurant keepers all over town.

The deceased was a most highly respected citizen, and the senior deacon in his church. He leaves a widow and the following children: Boyd, Wilbur, Henry, and Misses Nellie, Lottie, Bengie, Blanche and Julia; also four nephews, Robert and William Burke, of this city, and William and Henry Burke, of Washington. It is understood that the confectionery and bakery will be managed by the sons.

The meeting at Hallowell School on tomorrow afternoon at 3 o'clock for the purpose of organizing a branch of the Colored School Improvement League in this city promises to be a phenomenal success.

Mr. John E. Baker, the principal, Mr. Roster D. Lyles, Mr. P. H. Lumpkins and the teachers of the girls' school, are working hard in a combined effort to make the meeting what it should be. A quartet from Hoffman's Concert Orchestra will accompany the singing.

Rev. Stewart H. Brown, D. D., who has so successfully conducted the affairs of Ebenezer M. E. Church, Washington, D. C., during the past three years, has been appointed by Bishop William F. Anderson, D. D., L. L. D., to look after the helm of Roberts Chapel. Dr. Brown entered the ministry about twenty-three years ago, when he was quite young, and now ranks among the leading divines of the M. E. Church. It is said that he is a good business pastor, having paid \$4,500 on the main debt of Ebenezer church, besides keeping up all current expenses, which, in a church like Ebenezer, must be no small item. During his administration 250 members have been added to Ebenezer. Dr. Brown is not narrow, and is always pleasant, kind and ever ready to work for the uplift of fallen humanity and the betterment of God's Kingdom here on earth. In sending Dr. Brown to Alexandria, the Bishop evidently had considered the needs of the charge, in view of the fact that no progress has been made since Rev. G. W. W. Jenkins, D. O., was sent from Alexandria to Wheeling, W. Va., more than a year ago. Dr. Jenkins, prior to his removal, had paid a big church debt, organized a prosperous choir, and had planned the erection of a Young People's Building on the lot adjoining the church. Just at this time, when the church and community needed him most, he was sent to Wheeling. So effective was his work among the boys of Alexandria that one Baptist preacher has recently said: "If Dr. Jenkins had stayed here, we would have but few young people left in the Baptist Churches here."

It is expected that Dr. Brown, being, as he is, a trustee of Morgan College, member of the Examining Board of the Conference, and possessing all the other qualifications of an ideal pastor, will take up the good work where Dr. Jenkins left off. The young girls will doubtless be very much in evidence tomorrow morning to greet and welcome the pastor's son, who graduates from Morgan College in May.

Mrs. Mary L. Robinson was ill for a few days this week at her residence, 725 So. Fairfax St.

Mrs. Delilah Murray continues ill.

At the meeting of the Young Men's Bible Class Monday night, Mr. Edw. P. Dixon presided. Addresses were made by the president, pastor, Rev. Truett, Rev. G. O. Dixon, Mr. Geo. Lane and several other speakers.

The Bee is on sale at David Wair's barber shop, 106 N. Columbus St., and Miss Julia Brown, 200 N. Payne Street.

**OVATION TO DR. SHEPARD.**  
(Continued from page 1.)

wife."—Hannah More.

"Let the World be Enlightened."—The New Propaganda—Prof. Geo. Wm. Cook.

The Hope of the Negro Race—Mr. Henry Lincoln Johnson.

"Still groans the helpless millions in their chains."

"Still is the arm of the oppressor strong."

The Ministry—Rev. M. W. Clair.

"Purity and virtue be thy guide."

The Legal Profession—Asst. Atty. Gen. W. H. Lewis.

"In this let truth and honor be thy guide."

Response—Dr. James E. Shepard.

To all of the delightful encomiums, Dr. Shepard gracefully responded. His life, a simple one, was not given to many social entertainments, but for this whole-souled extension of hospitality—the first of its kind he had ever accepted—he was profoundly thankful. He was deeply touched by this evidence of support in the work he was trying to do, and it would ever be a source of encouragement when difficulties haunted his pathway.

Must be furnished by the Amsterdam Orchestra. The tables were handsomely decorated with flowers and sparkling candelabra, and each gentleman wore a crimson carnation boutonniere. The committee in charge of this splendid function was made up of Messrs. W. Calvin Chase, chairman; R. W. Thompson, secretary; W. Sidney Pittman, treasurer; John C. Dancy, Armond W. Scott and Thomas L. Jones.

Mr. E. Murry, the popular caterer, served the diners up-to-date.

**The Menu.**

The toothsome menu, which, coming at the regular dinner hour, was as welcome as the flowers that bloom in the spring, trade. It was prepared by that prince of caterers, Mr. Emanuel Murray, and was as follows:

Pickles Creamed Oysters Olives  
Dinner Rolls  
Roast Turkey Cranberry Sauce  
Radishes  
Sweet Potatoes Green Peas  
Celery Punch  
Ice Cream Cake  
Black Coffee Flowers

**The Guests.**

Among the guests, aside from those already mentioned, were: Rev. T. J. Brown, Dr. G. W. Cabanis, Dr. C. W. Childs, W. J. Curry, W. Calvin Chase, Jr., John C. Dancy, Jabez Lee, Dr. Charles E. Lane, J. Henry Lewis, J. B. Loftis, George H. Lee, M. C. Maxfield, Dr. Charles H. Marshall, Hon. James C. Napier, J. Moria Saunders, Edward L. Scott, George C. Scurlock, H. C. Tyson, A. D. Washington, Thomas Walker and others.

Special guests were Archdeacon W. George Avant, of the Protestant Episcopal Diocese of Eastern North Carolina, with headquarters at Newberne, and Mr. Charles C. Amey, general superintendent of the Durham Textile Mill, of Durham, N. C.

**Masterly Plea for Religious Education.**

Dr. Shepard said in part:

With "Religious Training, the Hope of the Negro Race" as a text, Dr. Shepard pointed out the necessity for "foundation work" as a prerequisite to permanent progress, and argued convincingly that only through an education based upon the Bible, with its Christian precepts and the universal application of the Golden Rule, can permanent advancement be made along any line of human endeavor.

"A common ground—something upon which all of us are agreed, all united, is what is needed," declared the Doctor. "The desire for happiness is common to all men. The perfection of life's ideal, the fulfillment of cherished hopes—these constitute the goal we are all seeking. We differ widely as to the means, but the end sought is the same. In this era of temptation to stray after false gods, to be swayed by the intensely materialistic aspect of life, it is essential that the right start be made—that the correct foundation is laid at the beginning. Happiness, culture, education, development—must come from within. Character is more than external veneer. There is no such thing as laying character upon men from without. It cannot be fastened upon an individual. We are following a false system if for one moment we believe that we can lift into a permanent state of serviceability an individual race or nation by external means. Manual dexterity or purely intellectual grasp add little to the sum of human happiness if self-control and obedience to the ethics of society be lacking. Self-respect, sense of duty to fellow-man, conscientious fulfillment of just obligations—these are fundamental in the relation of man to his environment and with his kind.

"Of what permanent value would be a thousand blacksmiths to a community, trained to the external forces alone? What do they add to the civic righteousness and what do they add to the moral tone of the sphere in which they move? A community of people who keep the law simply for fear of punishment are at heart law-breakers. But a community who are restrained from crime because a Power within tells us that it is wrong—abhorrent to the sense of right-doing—is anchored in a harbor of safety."

**"Make the Man First—He Will Make the Living."**

"Make the man first," said Dr. Shepard; "he can be depended upon to make the living. Christian education tells a man that he is a man—the noblest work of God—gives him a consciousness of his divinity and inculcates an undying self-respect. No constitutional enactment can rob him of this possession. No curb can be placed upon his aspirations."

Dr. Shepard quoted statistics to show that there is a wave of crime sweeping over the land, which will engulf the nation if corrective influences are not applied in time. Chris-

tian education, he claims, will take up the waste material found in the jail, in the chain gang, in places of immorality, in the slums and will make useful men and women of those not yet awakened to a proper realization of their power and possibilities for good. A man who can be awakened to his limitations and weaknesses can be saved. We fail to do our duty if we neglect to throw out the life-line to our struggling brother.

"Wealth, property, and the possession of vast stores of facts are desirable and stand for much, but the direction of these treasures is likely to be dangerous to the well-being of the nation without the saving power derived from Christian education. Until a people can become masters of themselves it is a doubtful experiment to entrust them with the control of unlimited wealth. Note the tendencies of combinations of capital today, and determine for yourselves whether our condition would not be improved if those in control of the necessities of life could be brought to see their plain duty to humanity, rather than to the gratification of their lust for money and the sordid power it generates.

Christian education will develop a new standard of efficiency in all walks of life; it will evolve practical lessons of work and induce a realization of the true dignity of labor; it will insure the right control of capital and honest dealing with the man who must earn his bread in the sweat of his face; it will bring new ideals and alleviate race prejudices; it will lift up the man farthest down by inspiring sympathetic co-operation on the part of the man on the mountain-top. Above all, Christian education will produce unselfish leadership—the one thing needful to the Negro millions of this land of ours. Let us not forget the injunction: "Seek ye first the Kingdom of Heaven and all else will be added unto you!"

**Keeping the Goal in Sight.**

Dr. Shepard told of "the greatness that was Greece and the pomp that was Rome," and emphasized the truism that mere culture and mere wealth do not make for enduring happiness or lasting prosperity. Reliability, loyalty, freedom to grow spiritually and morally, and to follow the bent of God-given talents, unrestricted by hampering laws, or unjust customs, will work a moral revolution in any land. America was founded on the desire of the Puritan fathers for religious liberty. Wealth, the higher education, manual skill and the arts and the sciences came afterward—a natural development. Emotionalism was described as a Negro characteristic. Is it not the part of wisdom," asked the Doctor, "to control and direct this precious asset to the end that good and not harm will be done by the natural exuberance of our racial spirit? There can be no accomplishment worth while without emotionalism. Enthusiasm is emotionalism. We must have it, but it must be controlled by powers derived from Christian education. Concluding, Dr. Shepard quoted from Sidney Lanier's immortal verse:

"As the marsh hen secretly builds in the watery sod.  
Behold I will build me a nest on the greatness of God;  
I will fly in the greatness of God as the marsh hen flies.  
In the freedom that fills all the space 'twixt marsh and sky and the sky;  
By so many roots as the marsh grass send in the sod,  
I will heartily lay me hold of the greatness of God!"

**Postscripts.**

One hundred Queen Beatrice roses were presented Dr. Shepard by Mr. Jesse Powell, manager for F. J. Kramer, the greatest florist in the world.

Dr. Shepard has a duplicate key to the city's favor that he can keep for all time.

Commissioner Macfarland enjoyed every moment of the evening.

Dr. Shepard's stories were all short and to the point, and "went across" in good shape.

Prof. Cook surprised everybody by his easy familiarity with Biblical texts and ecclesiastical lore.

Mr. Maxfield did not have an opportunity to say a word for "Old Glory," but there will be other occasions.

The North Carolina colony was

**"The House of Plainly Marked Prices."**

**We could tell you fifty reasons**

—why it will be to your advantage to buy Furniture and Carpets from us.

**Just one is sufficient**

We make it possible for you to have everything necessary for home comfort AT ONCE.

Anything you wish will be charged on an open account which is made payable as your circumstances may suggest.

Come where you can read every price and do the buying before there's a question about how or when you desire to pay.

**PETER GROGAN and Sons Co**

**Beauty Cream**

**Guaranteed or money refunded**

**BARNARD'S COMPLEXION CREAM**

**BEAUTIFUL SMOOTH SKIN follows**

the use of Barnard's Complexion Cream. Freckles, Tan and Liver-spots are quickly removed by its use. The best flesh cream for bleaching the skin. Attractive offer to agents.

Special offer free; a 25c cake of Barnard's Clearo Complexion Soap free to every one purchasing a jar of Barnard's Complexion Cream and presenting this advertisement

**PEOPLES DRUG STORE.**

On sale at all first-class drug and department stores.

out in force. They are a loyal legion.

Mr. Dancy's introductory remarks were in that polished orator's usual happy vein.

Photographer Scurlock was on hand to give the diners a prominent place in history.

President Thirkield came in for his customary "big hand."

Miss Burroughs' singing girls made a pronounced hit. They reminded the old-stagers of the Fisk Jubilee Singers in their palmiest days.

President Taft is to pay Dr. Shepard's school a visit in April or May. A signal victory for the "Christian statesman."

Archdeacon Avant, with his handsome countenance and fine athletic figure, was the cynosure of all eyes.

The earnest plea for "unselfish leadership" scored heavily. Straws show the way the wind is blowing.

The mooted question, "What is the matter with the educational methods of today," seems to have been satisfactorily answered.

It was one of the "truly great" meetings of Bethel Literary's current year.

Assistant Attorney General W. H. Lewis was the wit of the dinner, and Col. Henry Lincoln Johnson was the optimistic word-painter.

The audience was beautiful to look upon.

It was a "good luck" night. The skies were ideal.

Can't we all find a "common ground" upon which all mankind may meet in sympathetic co-operation? Let's try!

"No curb shall hamper our cherished aspirations," says the North Carolina educator.

The N. R. T. School, but two years old, has eleven imposing buildings. Isn't that "going some?"

W. Sidney Pittman is the designer of the school's buildings, and the supervising architect in charge of their erection.

Washington's progressive clergymen have given assurance that they will attend the great Ministerial Conference at the N. R. T. School, Durham, July 6.

Prof. Kelly Miller sat like a philosopher.

Dr. George W. Cabanis is a genial companion.

Mr. Philip Waters, clerk of the Supreme Court of Appeals, of the State of West Virginia, known far and wide as "the boy orator of the Kanawha," came up from Charleston last week to attend the M. E. Conference. He was royally entertained while here.

Major John C. Buckner, of Chicago, was in town several days of last week.